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16 March 2023

**To: Cllrs Grahame Durrant, Alex Firth (Chairman), Jon Marsh, Nicky Jackman, Sue O'Brien, Ian Pegrum, Carly Procter**

Councillors are respectively summoned to attend this meeting for the transaction of business in the agenda below. The meeting is open to members of the public and press.

Please note that in line with the Council's Environment Policy there will be no papers provided, all relevant information is available on our website [www.kimptonpc.org.uk](http://www.kimptonpc.org.uk)

## **Kimpton Parish Council Meeting**

to be held on

**Wednesday 22 March 2023**

**Kimpton Memorial Hall at 7.30pm**

*C Helmn*

Mrs C Helmn

**Clerk to Kimpton Parish Council**

*To assist in the speedy and efficient despatch of business, members requiring further information or clarification on items included on the agenda are requested to enquire prior to the meeting.*

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### **AGENDA**

- 23/026 Apologies**  
To receive and accept apologies for absence.
- 23/027 Interests**  
a) To receive declarations of interest from councillors on items on the agenda  
b) To receive written requests for dispensations for declarable interests; and  
c) To grant any requests for dispensation as appropriate
- 23/028 Co-option**  
To review applications for the vacancy of Kimpton Parish Councillor
- 23/029 Minutes**  
[To confirm the Minutes of Kimpton Parish Council Meeting held on Wednesday 22<sup>nd</sup> February 2023 as an accurate record of proceedings.](#)
- 23/030 Public Issues**  
Members of the public and councillors can raise matters of concern.
- 23/031 Planning**  
[To receive a planning report on applications and decisions](#)

- 23/032**      **Reports from Working Parties and Committees**  
a) Kimpton Bench Working Party – Mr B Finch  
    To receive a report on activities  
b) Kimpton Rights of Way  
    To receive a report  
c) Kimpton Sports Clubs  
    i)      [To receive a report](#)  
    ii)     To review annual rents for Kimpton Bowls Club, Kimpton Cricket Club, Kimpton Rugby Football Club, Kimpton Tennis Club
- 23/033**      **Reports to the Council**  
To receive reports from representatives on outside bodies, local authorities and agencies.  
a) County Cllr R Thake - 20mph speed limit within Kimpton Village. Results of public consultation and further actions
- 23/034**      **Finance**  
a) [To authorise payments made in accordance with the budget](#)  
b) [To note receipt of income](#)  
c) [To receive budget report](#)  
d) [To receive bank reconciliation](#)  
e) To consider price quotations, charges and grant requests  
f) [To approve expenditure in 2023/24 on annual insurance, annual contracts and annual grants as per the budget.](#)
- 23/035**      **Damage wall by Church Lane**  
To review proposed actions following the collapse of a section of the wall and consider quotes for works
- 23/036**      **Clerk's Report**  
Items for information only
- 23/037**      **Date of next Kimpton Parish Council Meeting and items for the agenda**  
To note that the next Parish Council Meeting will be held on Wednesday 26<sup>th</sup> April 2023